

**Town of Elon  
Board of Aldermen  
Agenda**

**AGENDA SESSION**

**May 1, 2017  
Municipal Building, 6 pm**

**AGENDA ITEMS**

**I. CALL TO ORDER**

**II. MOTION TO APPROVE BY REFERENCE THE ITEMS LISTED WITHIN THE CONSENT AGENDA**

A. Minutes:

1. April 3, 2017; Agenda Session
2. April 11, 2017; Regular Meeting

B. Boards and Commission Re-appointments

1. Ray Flagg – Appearance Commission
2. Chris Stecker – Appearance Commission

**III. PRESENTATION(S)**

A. Pam Fox, Twin Lakes President/Chief Executive Officer – Twin Lakes Community Update

B. Brad Moore, Elon University Architect and Director of Planning, Design and Construction Management – East Campus Dormitory and the Phoenix Athletic Recreational Center II

**IV. PUBLIC COMMENTS**

*The public may speak on any non-agenda item at this time up to three minutes.*

*An agenda item will only be discussed at its appropriate time.*

*Public Hearing items can only be discussed during the public hearing.*

*Be sure to sign in, stand and state your name and address for the Minutes*

**V. NEW BUSINESS**

- A. Elon Fire and Rescue, Inc. Asset Purchase Agreement
- B. Fire Protection and Emergency Services Agreement – First Amendment with Alamance County
- C. Strategic Planning Policy and Strategic Plan Framework
- D. Certificate of Sufficiency -752 Walker Road
- E. Bicycle, Pedestrian and Lighting Plan Update

**VI. RESOLUTION(S) AND ORDINANCE(S)**

- A. Set Annexation Public Hearing Date – 752 Walker Road

**VII. REPORTS**

- A. Town Manager
- B. Items from Mayor and Board of Aldermen
- C. Adjournment